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Docket No.: 01-11 US

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TECH CENTER 1600/2900

In re the application of

Rasmussen et al.

Serial No.: 09/857,132

Filed: May 29, 2001

Title: METHOD AND DISPOSABLE
DEVICES FOR MICRO
EXTRACTION

Examiner: To be assigned

Art Unit: 1641

I, Debbie Kus, hereby certify that on April 25, 2002, this
correspondence is being deposited with the United States Postal
Service as first class mail in an envelope addressed to: Assistant
Commissioner for Patents, Washington, D.C. 20231.

Debbie Kus 4/25/02
Signature Date

Assistant Commissioner for Patents
Washington, DC 20231

TRANSMITTAL OF SUPPLEMENTAL DECLARATION

Sir:

Under 37 C.F.R. §1.67, Applicants submit herewith a Supplemental Declaration executed by Stig Pedersen-Bjergaard to correct citizenship information. The originally filed executed Declaration erroneously indicated Mr. Pedersen-Bjergaard's citizenship as being Norway, when, in fact, the correct citizenship is Denmark. In addition, Mr. Pedersen-Bjergaard's address information has been updated.

Applicants respectfully request that the Patent Office correct the above-noted inaccuracy.

Although no fee is believed to be due, the Assistant Commissioner is hereby authorized to charge any deficiency or credit any overpayment associated with the filing of this correspondence to Varian, Inc. Deposit Account No. 50-0895.

Respectfully submitted,

Date: April 25, 2002

Varian, Inc.
Legal Department
3120 Hansen Way, D-102
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Bella Fishman
Bella Fishman
Agent for Applicants
Registration No. 37,485

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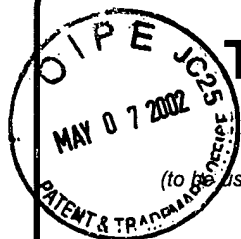
G-p 11641

PTO/SB/21 (08-00)

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

| | |
|------------------------|----------------|
| Application Number | 09/857,132 |
| Filing Date | 05/29/2001 |
| First Named Inventor | Knut Rasmussen |
| Group Art Unit | 1641 |
| Examiner Name | |
| Attorney Docket Number | 01-11 US |

Total Number of Pages in This Submission 4

ENCLOSURES (check all that apply)

| | | |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Supplemental Declaration Transmittal Executed Supplemental Declaration Return Receipt Postcard |
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------|----------------------|
| Firm or Individual name | Bella Fishman |
| Signature | <i>Bella Fishman</i> |
| Date | 04/25/2002 |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

April 25, 2002

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|-----------------------|-------------------|------|------------|
| Typed or printed name | Debbie Kus | | |
| Signature | <i>Debbie Kus</i> | Date | 04/25/2002 |

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